



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 34 No. 38**

**February 27, 2015**

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## **THE FOLLOWING ITEMS WERE ADOPTED AT THE FEBRUARY 26, 2015, COMMISSION MEETING AND RELEASED LATER THAT DAY**

### **NEWS RELEASES**

FCC ADOPTS STRONG, SUSTAINABLE RULES TO PROTECT THE OPEN INTERNET. Rules Will Preserve the Internet as a Platform for Innovation, Free Expression and Economic Growth. News Release. Adopted: 02/26/2015. News Media Contact: Mark Wigfield at (202) 418-0253, email: [Mark.Wigfield@fcc.gov](mailto:Mark.Wigfield@fcc.gov) OCHTW [DOC-332260A1.docx](#) [DOC-332260A2.docx](#) [DOC-332260A3.docx](#) [DOC-332260A4.docx](#) [DOC-332260A5.docx](#) [DOC-332260A6.docx](#) [DOC-332260A1.pdf](#) [DOC-332260A2.pdf](#) [DOC-332260A3.pdf](#) [DOC-332260A4.pdf](#) [DOC-332260A5.pdf](#) [DOC-332260A6.pdf](#)

FCC GRANTS PETITIONS TO PREEMPT STATE LAWS RESTRICTING COMMUNITY BROADBAND IN NORTH CAROLINA, TENNESSEE. Opened the door for two community broadband providers to expand service, preempting state laws in Tennessee and North Carolina that prevented these and similar broadband providers in the two states from meeting local demand for broadband service. News Release. Adopted: 02/26/2015. News Media Contact: Mark Wigfield at (202) 418-0253, email: [Mark.Wigfield@fcc.gov](mailto:Mark.Wigfield@fcc.gov) WCB [DOC-332255A1.docx](#) [DOC-332255A2.docx](#) [DOC-332255A3.docx](#) [DOC-332255A4.docx](#) [DOC-332255A5.pdf](#) [DOC-332255A6.docx](#) [DOC-332255A1.pdf](#) [DOC-332255A2.pdf](#) [DOC-332255A3.pdf](#) [DOC-332255A4.pdf](#) [DOC-332255A6.pdf](#)

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **NEWS RELEASES**

FCC PLANS \$9 MILLION FINE AGAINST GPSPS, INC. FOR ILLEGALLY BILLING CUSTOMERS AND SWITCHING THEIR PHONE COMPANIES; LONG DISTANCE CARRIER ALLEGEDLY RELIED ON FABRICATED "AUTHORIZATION" RECORDINGS TO MISLEAD THE COMMISSION AND STATE REGULATORS. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: [Mark.Wigfield@fcc.gov](mailto:Mark.Wigfield@fcc.gov) EB [DOC-332286A1.doc](#) [DOC-332286A1.pdf](#)

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## PUBLIC NOTICES

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Released: 02/27/2015. CONSUMER AND GOVERNMENTAL AFFAIRS BUREAU SEEKS COMMENT ON PETITIONS CONCERNING THE COMMISSION'S RULE ON OPT-OUT NOTICES ON FAX ADVERTISEMENTS. (DA No. 15-264). (Dkt No 05-338 02-278 ). Comments Due: 03/13/2015. Reply Comments Due: 03/20/2015. CGB . Contact: Rebecca A. Hirselj at (202) 418-7603, email: [Rebecca.Hirselj@fcc.gov](mailto:Rebecca.Hirselj@fcc.gov) [DA-15-264A1.docx](#) [DA-15-264A1.pdf](#)

Report No: TEL-01717S Released: 02/27/2015. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270. [DOC-332281A1.pdf](#)

Report No: 48435 Released: 02/27/2015. BROADCAST ACTIONS. MB [DOC-332253A1.pdf](#) [DOC-332253A2.txt](#)

Report No: 0428 Released: 02/27/2015. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. (Dkt No 15-45 15-46 ). MB . Contact: (202) 418-7200 [DOC-332259A1.doc](#) [DOC-332259A1.pdf](#)

Report No: 28435 Released: 02/27/2015. BROADCAST APPLICATIONS. MB [DOC-332252A1.pdf](#) [DOC-332252A2.txt](#)

Released: 02/27/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/19/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-332278A1.pdf](#)

Released: 02/27/2015. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 13 (ILLINOIS) 700 MHZ AND 800 MHZ NPSPAC PUBLIC SAFETY REGIONAL PLANNING COMMITTEES 2015 MEETING SCHEDULE. (DA No. 15-265). (Dkt No 02-378 91-228 ). PSHSB [DA-15-265A1.docx](#) [DA-15-265A1.pdf](#)

Released: 02/27/2015. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 54 (SOUTHERN LAKE MICHIGAN) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 15-266). (Dkt No 02-378 89-363 ). PSHSB [DA-15-266A1.docx](#) [DA-15-266A1.pdf](#)

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## TEXTS

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GPSPS, INC. Notified GPSPS, Inc. of this Apparent Liability for Forfeiture in the amount of \$9,065,000 for illegally billing customers and switching their phone companies, and fabricating audio recordings, et al. Action by: the Commission. Adopted: 02/26/2015 by NAL. (FCC No. 15-26). EB [FCC-15-26A1.docx](#) [FCC-15-26A1.pdf](#)

ALPHA & OMEGA COMMUNICATIONS, LLC. Denied the Petition for Reconsideration. Affirmed the Forfeiture Order assessing a \$2,400 forfeiture against Alpha & Omega Communications, LLC, for failing to notify the Commission about a change in ownership of a registered antenna structure. Action by: Regional Director, Western Region, Enforcement Bureau. Adopted: 02/26/2015 by MO&O. (DA No. 15-258). EB [DA-15-258A1.docx](#) [DA-15-258A1.pdf](#)

THE SYNER FOUNDATION, INC. The Syner Foundation, Licensee of Station WQAZ-LP Edmond, West Virginia, entered into this consent decree to resolve the Bureau's investigation into noncommercial underwriting violations. Action by: Deputy Chief, Enforcement Bureau. Adopted: 02/26/2015 by Order/Consent Decree. (DA No. 15-214). EB [DA-15-214A1.docx](#) [DA-15-214A1.pdf](#)

FEDERAL AVIATION ADMINISTRATION/AIR TRAFFIC ORGANIZATION; RE: REQUEST FOR INTERPRETATION OF 47 C.F.R. SECTION 87.345 OF THE COMMISSION'S RULES. Granted the Request by LETTER. (DA No. 15-267). WTB [DA-15-267A1.doc](#) [DA-15-267A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 26, 2015, DID NOT APPEAR IN DIGEST NO. 37:**

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**NEWS RELEASES**  
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SUMMARY OF FCC COMMISSIONER AJIT PAI'S ORAL STATEMENT DISSENTING FROM THE FCC'S DECISION TO ADOPT PRESIDENT OBAMA'S PLAN TO REGULATE THE INTERNET. News Release. Adopted: 02/26/2015. News Media Contact: Matthew Berry at (202) 418-2005, email: Matthew.Berry@fcc.gov OCAP [DOC-332280A1.docx](#) [DOC-332280A1.pdf](#)

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**PUBLIC NOTICES**  
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Released: 02/26/2015. MEDIA BUREAU SEEKS COMMENT ON ECHOSTAR'S PETITION FOR WAIVER OF OVER-THE-AIR ANALOG TUNER REQUIREMENTS. (DA No. 15-262). (Dkt No 15-47 ). Comments Due: 03/12/2015. Reply Comments Due: 03/19/2015. MB . Contact: Brendan Murray at (202) 418-1573, email: Brendan.Murray@fcc.gov or Diana Arrieta at (202) 418-3640, email: Diana.Arrieta@fcc.gov. News Media Contact: Janice Wise at (202) 418-8165 [DA-15-262A1.doc](#) [DA-15-262A1.pdf](#)

Released: 02/26/2015. ERRATUM - LIST OF CENSUS BLOCKS TO BE REMOVED FROM PRICE CAP OFFER OF MODEL-BASED SUPPORT. (Dkt No 10-90 14-259 ) Issued an Erratum correcting, Public Notice, DA 15-215, released February 13, 2015. WCB [DOC-332276A1.docx](#) [DOC-332276A1.pdf](#)

Released: 02/26/2015. STREAMLINED RESOLUTION OF REQUESTS RELATED TO ACTIONS BY THE UNIVERSAL SERVICE ADMINISTRATIVE COMPANY. (DA No. 15-261). (Dkt No 96-45 06-122 02-6 ). WCB . Contact: Erica Myers at (202) 418-7400 [DA-15-261A1.docx](#) [DA-15-261A1.pdf](#)

Released: 02/26/2015. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF YUKON TELEPHONE COMPANY, INC. TO UNITED UTILITIES, INC. (DA No. 15-263). (Dkt No 15-35 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 03/12/2015. Reply Comments Due: 03/19/2015. WCB . Contact: Margoux Brown at (202) 418-1584 or Dennis Johnson at (202) 418-0809 [DA-15-263A1.docx](#) [DA-15-263A1.pdf](#)

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**TEXTS**  
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CITY OF MILWAUKEE, WISCONSIN. Granted the Petition and the Waiver Request. Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 02/26/2015 by Order on Reconsideration. (DA No. 15-260). PSHSB [DA-15-260A1.docx](#) [DA-15-260A1.pdf](#)

LL LICENSE HOLDINGS, LLC. Granted the Waiver Request for Extension of Time for Wireless Services, Call Signs WQKH490 and WQKH491, filed by LL License Holdings, LLC. Action by: Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 15-259). WTB [DA-15-259A1.docx](#) [DA-15-259A1.pdf](#)